NORTHFIELD TOWNSHIP PLANNING COMMISSION NOTICE OF REGULAR MEETING

December 18, 2019 at 7:00 p.m. Second Floor, Public Safety Building 8350 Main Street, Whitmore Lake, MI 48189

LiveAGENDA

- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. ROLL CALL
- 4. ADOPTION OF AGENDA
- 5. CALL TO THE PUBLIC
- 6. CLARIFICATIONS FROM COMMISSION
- 7. CORRESPONDENCE:
- 8. PUBLIC HEARINGS: [9 minutes]
 - A. Case #JPC190012 Recommend to Approve, Approve with Conditions or Deny, the request of Jabeen Bukhari (Maji Group), 43 Margaret St., Whitmore Lake, MI 48189 for a Conditional Use to develop the existing structure on the parcel as a duplex. Duplexes are permitted as a conditional land use in the SR-2 District per Article IX, Section 36-247 (1) of the zoning ordinance. The parcel is B-02-05-328-006 and zoned SR-2 Single Family Residential District.

9. REPORTS OF COMMITTEES

- A. Board of Trustees
- B. ZBA
- C. Staff: None
- **D. Planning Consultant**
- E. Parks and Recreation
- F. <u>Downtown Planning Group</u>

10. UNFINISHED BUSINESS: None

11. NEW BUSINESS: [20 minutes]

A. Case #JPC190012 Recommend to Approve, Approve with Conditions or Deny, the request of Jabeen Bukhari (Maji Group), 43 Margaret St., Whitmore Lake, MI 48189 for a Conditional Use to develop the existing structure on the parcel as a duplex. Duplexes are permitted as a conditional land use in the SR-2 District per Article IX, Section 36-247 (1) of the zoning ordinance. The parcel is B-02-05-328-006 and zoned SR-2 Single Family Residential District.

- **B.** Case #JPC190012 Recommend to Approve, Approve with Conditions or Deny, the request of Jabeen Bukhari (Maji Group), 43 Margaret St., Whitmore Lake, MI 48189 for Site Plan Approval to develop the existing structure on the parcel as a duplex. Duplexes are permitted as a conditional land use in the SR-2 District per Article IX, Section 36-247 (1) of the zoning ordinance. The parcel is B-02-05-328-006 and zoned SR-2 Single Family Residential District.
- C. Recommend to Approve the 2019 Annual Report of Activities by the Planning Commission
- D. Recommend to Adopt 2020 Calendar
- 12. <u>APPROVAL OF PRECEDING MINUTES</u>: December 4, 2019 Regular Meeting
- 13. FINAL CALL TO THE PUBLIC Jim Nelson
- 14. COMMENTS FROM THE COMMISSIONERS
- **15. ANNOUNCEMENT:** Next Regular Meeting January 8, 2020 (tentatively)
- 16. ADJOURNMENT